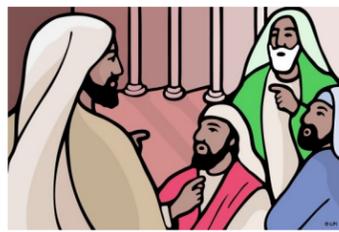


iRev. Jacek Kryn, S.A.C  
 Administrator  
 Rev. Deacon Jim McLaughlin  
 (phone office for appointment)  
 Liliana Haynes  
 Office Administrator



## Sunday, July 4th, 2021

**14<sup>TH</sup> SUNDAY IN ORDINARY TIME**

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands!" - Mk 6:2

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Sat. July 3	4-4:45pm	<b>Exposition of the Blessed Sacrament and Confessions</b>
	5:00pm	✠ Armand Mei (Patti & Cyril Simek)
Sun. July 4	9:30am	✠ Anne Kardas (Gloria Egert)
	11:00am	Missa Pro Populo
Mon. July 5	9:30am	<b>MASS CANCELLED</b>
Tues. July 6	9:30am	✠ Richard Cobus (John & Diane Szydlowski)
	7-8pm	<b>HOLY HOUR &amp; Confessions</b>
Wed. July 7	9:30am	Birthday Blessings for José Pérez Elguera (Racz Family)
Thurs. July 8	9:30am	John, Gina, Tony & Vince Mancuso (Vince Addario)
Fri. July 9	9:30am	✠ Helen Albanese (Vince Addario)
Sat. July 10	4-4:45pm	<b>Exposition of the Blessed Sacrament and Confessions</b>
	5:00pm	✠ Nicola Colangelo (Rosa Colangelo)
Sun. July 11	9:30am	Missa Pro Populo
	11:00am	Vince Addario (Lena Addario)
		✠ Anthony & Muriel Guest & Wayne Rebeiro (Rebeiro Family)

**Confessions from 9-9:25am before all weekday Masses.**

**Offertory June 26th & 27th, 2021**

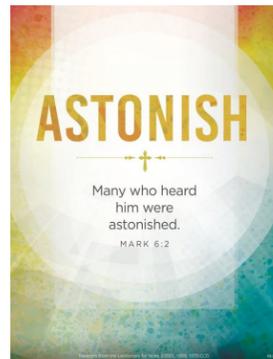
**Envelopes: \$2, 555.00**

**E -Transfer: stannfendonations@cogeco.net (No password required)**

## Fourteenth Sunday in Ordinary Time

It's all so ordinary that we can easily miss it. The seagulls hunting and diving for mollusks at the beach offer a display of determination and precision as they gather their food for the day. It's simply what these creatures do. Yet, there's a magical artfulness and skill to their work that speaks volumes about the One who breathed life into their being. This is pretty much the way it is with God's presence. God comes in common ways through common things and ordinary people. Sadly, we are so engulfed in our little worlds of order and ideas to notice the beauty and wonder of it all. Many have numbed themselves to the Divine spark at the essence of all life because that's just the way it is. What's so special about it? A sunset is a sunset and a seagull is a seagull. That's precisely what they thought about Jesus too. After all, isn't he just the carpenter's son? What merit can his words possibly have?

If we're looking for God to come in an event that is so dramatic and intense that it knocks our socks off, then think again. When pondering God's relationship with His people and God's action in our lives, we have to go back to the stable and the recurring, creative, unending power of God's presence. It was a quiet, run of the mill kind of night. There was nothing spectacular or extraordinary. To the naked eye, a woman gave birth to a child and there wasn't anything extraordinary to see. We have a hard time understanding God's ordinary-ness. Jesus grew up in an ordinary town, had neighbors and did normal human things. Perhaps that's why we don't always like the Gospel. It doesn't dazzle us with extraordinary things but simply challenges us to take a different look at our ordinary stuff. That makes us uncomfortable. We prefer things as they are. Our lack of faith can even cause us to take offense at what Jesus says and does, dismissing it as folly.



God's life-giving presence continues to sustain that seagull in flight and keep all things in being regardless of whether we have the faith to see and understand this. Our personal agendas, preconceived ideas, misconceptions, and expectations can often cause us to be hardened and blinded to what God is doing or desiring to do. While God continues to do what he has done for all eternity, faith is needed for God's presence to bear fruit. The blinders we wear and the expectations we bring to life can often prevent us from seeing graced moments that radiate with God's graceful presence. They also prevent God's transforming, healing, and hope filled vision for our world from being realized. Without faith, God won't be able to do much for us either.

### Year of St. Joseph- Prayer

Hail, Guardian of the Redeemer,  
 Spouse of the Blessed Virgin Mary.  
 To you God entrusted his only Son;  
 in you Mary placed her trust;  
 with you Christ became man.  
 Blessed Joseph, to us too,  
 show yourself a father  
 and guide us in the path of life.  
 Obtain for us grace, mercy, and courage,  
 and defend us from every evil. Amen.

# Sunday, July 11th, 2021

Parish Calendar

July 20th..... Finance Meeting, 6:30pm

## Fifteenth Sunday in Ordinary Time

Maybe the work is best left to the professionals. That's how many people view the preaching of the Gospel. That's the stuff priests, religious, deacons, lay ministers, and other professional Church people do. It has little to do with me. Well, that's not really true. The fact of the matter is that preaching the Gospel has everything to do with you, with all of us who are baptized members of the Body of Christ. Nobody gets off the hook from that job. The question is, however, how do we do it? Well, there's a safe way, which many choose, to preach the Gospel — and the risky way. The safe way pretty much keeps the Gospel in church and around like-minded people. I say my prayers, go to Mass, contribute to the food pantry, tithe, and attend Bible Study. That pretty much covers the bases, right? Wrong.

**15<sup>TH</sup> SUNDAY IN ORDINARY TIME**

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them. - Mk 6:7, 13

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Mon. July 12	9:30am	<b>MASS CANCELLED</b>
Tues. July 13	9:30am	Intentions of Roman Protasevich (Teresa & Colin Walters)
	7-8pm	<b>HOLY HOUR &amp; Confessions CANCELLED</b>
Wed. July 14	9:30am	✠ Frank Grennan (Gloria Egert)
Thurs. July 15	9:30am	✠ Frank Grennan (Olga Rosinski)
Fri. July 16	9:30am	✠ Ersilia Giancola & Angela Ferrara (Ferrara Family)
Sat. July 17	4-4:45pm	<b>Exposition of the Blessed Sacrament and Confessions</b>
	5:00pm	✠ Angelina Addario (Vince Addario)
Sun. July 18	9:30am	Missa Pro Populo
	11:00am	✠ Isaiah (Magazzeni Family)
		✠ Anthony, Sybil & Wayne Rebeiro (Rebeiro Family)

**Confessions from 9-9:25am before all weekday Masses.**

### Roadmap to Reopen Step 2

On June 24th, the government of Ontario announced that the province will enter into Step Two of its "Roadmap to Reopen" at **12:01 am on Wednesday, June 30th.** Larger indoor religious services, rites, or ceremonies, including wedding services and funeral services are capped at 25% capacity.

We will not take reservations for weekday or weekend Masses. Beginning July 3rd/4th our weekend Mass schedule will be Saturday 5pm, Sunday 9:30 & 11am. We will continue to do contact tracing and ushers will take your name and phone number. The weekday Mass schedule will not change. If you attend weekday Masses, please sign the contact sheet at the top of the stairs. **Face coverings are mandatory.**



The risky way is the more challenging way and for many, the "road less traveled." Imagine those first disciples going out and into people's homes. They must have had some amazing conversations with folks about God's kingdom, changing their hearts, forgiving sins, and looking at the world differently. They must have met people who were hurting, exiled from their communities, neglected, lost, or living self-insulated lives in a society that served the rich and neglected the poor. While there were many who welcomed what they had to say and the conversations they had, there were others who no doubt rejected them and literally tossed them out on their ears! The Gospel, while being a message of joy and hope, is not always received well by those who are very comfortable keeping things as they are.

The risky way involves example and conversation. We have to take the Gospel from church and carry it with us wherever we go. What kinds of conversations do we have with others? We interact with those closest to us, in our work, social circles, institutions, corporations, in politics, and beyond. Our conversations with others reveal a great deal about how we see things and what we consider important. If we are really interested in seeing God's vision for the world succeed, then we will talk about it. It will become a part of our everyday conversation and find its way into our interactions with others. How will we preserve the dignity of human life and encourage others to have a relationship with God? We must be the example, live value centered, virtuous lives, stand against injustice, combating racism, and learn ways to resolve conflicts without violence.

If we are going to succeed going forward, we have to find a way to bring our prayer centered lives into the marketplace. Our conversations have to change. Not everyone wants to hear what the Gospel has to say. That's a risk God asks us to take.



