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Sunday, July 3rd, 2022

14TH SUNDAY IN ORDINARY TIME

"Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.'" - Lk 10:8-9

Sat. July 2	8:00am 9:00am 4-4:45pm 5:00pm	Holy Hour & Confessions Mass Exposition of the Blessed Sacrament and Confessions Intentions of Jonathan Hoffman & His parents (Teresa & Colin Walters) Missa Pro Populo
Sun. July 3	9:30am 11:00am	† Anthony & Muriel Guest & Wayne Rebeiro (Rebeiro Family)
Mon. July 4	9:30am	No Mass
Tues. July 5	9:30am 7-8pm	Mass Cancelled HOUR HOUR & Confessions Cancelled
Wed. July 6	9:30am	Mass Cancelled
Thurs. July 7	9:30am	Mass Cancelled
Fri. July 8	9:30am	Mass Cancelled
Sat. July 9	4-4:45pm 5:00pm	† Exposition of the Blessed Sacrament and Confessions Helen Albanese (Vince Addario) Intentions of John Mancuso & Family (Vince Addario)
Sun. July 10	9:30am 11:00am	† Missa Pro Populo Anthony & Muriel Guest & Wayne Rebeiro (Rebeiro Family) † Antonia Larizza (Jake & Sherry Voogt)

Confessions from 9-9:25am before all weekday Masses.

Offertory June 19th, 2022—\$2,290.00
Offertory June 26th, 2022—\$2,495.00

We pray for the Papal Visit to Canada this July. May the journey serve as a moment of healing and reconciliation for Indigenous Elders, knowledge keepers, residential school survivors and all those working on the path to truth and understanding. We pray to the Lord.

Fourteenth Sunday in Ordinary Time

Freedom properly defined is freedom properly understood. The Cambridge Dictionary tells us that it is, "the condition or right of being able or allowed to do, say, think, etc., whatever you want to, without being controlled or limited." That same dictionary defines liberty as, "the freedom to live, work, and travel as you want to." Both definitions sound very similar. Is there a difference between freedom and liberty? Many are accustomed to believing that freedom and liberty are interchangeable and simply involve possessing rights and privileges. For the Christian, however, there is a big difference between the two.

St. John Chrysostom directs that "the only person who is free is the one who lives for Christ." There are many other inspirational people throughout history who see freedom as something far greater than liberty. True and properly understood freedom has little to do with entitlement or self-promotion. For the believer, it is a matter of the heart and soul. Freedom (and liberty, for that matter), seen only in terms of the world, can quickly be taken away. The freedom spoken of by St. John Chrysostom can only be lost by personal choice. When one lives for Christ, they live in pursuit of virtues that enlighten one's soul (faith, hope, and love) and strengthen one's character (justice, fortitude, temperance, and prudence). Rather than having the ability to acquire or do more things, true freedom asks us to be detached. Privileges, rights, and responsibilities are important, but they do not define us.



The world is not always open to listening to the truth. "I am sending you like lambs among wolves," Jesus tells his disciples. The secular definitions of freedom and liberty are very attractive. They promise us a great deal. It is no wonder Jesus asks his disciples to travel with very little. The Gospel is not dependent upon things or anything those with worldly power or investment can say or do. When one chooses to live for Christ, they choose to live with peace. That's what true freedom will give us. If we do not want what Christ offers, we can close the door, and the messenger will walk away. Distracted by the lure of personal liberties, we risk losing our freedom. We will not have anything truly life-giving to share with others.

Pope's Prayer Intention Month of July: For the elderly, who represent the roots and memory of a people: may their experience and wisdom help young people to look towards the future with hope and responsibility.

Weekday Masses cancelled from July 5-8 as well as Tuesday Holy Hour on July 5th. The office will be open and messages will be checked regularly.

Pope Francis visit to Canada in July
We pray for the Papal Visit to Canada this July. May the journey serve as a moment of healing and reconciliation for Indigenous Elders, knowledge keepers, residential school survivors and all those working on the path to truth and understanding. We pray to the Lord. Lord, hear our prayer.

St. Ann Parish Student Awards

Congratulations to our Grade 8 students of St. Ann School who graduated recently and to the students of our community who graduated from our local high schools. Best wishes and much success as you embark on a new phase of your education. Special congratulations to St Ann, Grade 8 student, **Baileigh Vasas** who received the CWL award from our parish. Also, congratulations to Grade 12 Notre Dame student **Katharyn Hulley**, recipient of the St. Ann Parish scholarship award.

Sunday, July 10th, 2022

15TH SUNDAY IN ORDINARY TIME

"A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight." - Lk 10:30b-31, 33

Mon. July 11	9:30am	No Mass
Tues. July 12	9:30am	Vince Addario (Lena Addario) † Brian LeClair (Racz Family)
Wed. July 13	7-8pm 9:30am	HOLY HOUR & Confessions In Honour of St. Joseph (Colin & Teresa Walters) † Antonio Addario (Vince Addario) † Eddie Van Halen (Teresa & Colin Walters)
Thurs. July 14	9:30am	† Intentions of Vern & Donna Walters (Colin & Teresa Walters) Birthday Blessings for Jose David Perez Elguera (Racz Family)
Fri. July 15	9:30am	Exposition of the Blessed Sacrament and Confessions Intentions of the Sacred Hearts Of Jesus, Mary & Joseph (Teresa & Colin Walters)
Sat. July 16	4-4:45pm 5:00pm	Missa Pro Populo † Angelina Addario (Vince Addario) † Anthony, Sybil & Wayne Rebeiro (Rebeiro Family)
Sun. July 17	9:30am 11:00am	† Confessions from 9-9:25am before all weekday Masses. Children's Liturgy—We would like to resume this ministry as soon as possible. Volunteers Needed!

Children's liturgy is designed to introduce our parish children to the Word and allow them to participate fully in the liturgy. On a rotating schedule, the Children's Liturgy volunteer leads the children in an age-appropriate liturgy of the Word downstairs in the church hall during the Sunday 9:30 Mass.

Canada Day July 1st: This day is celebrated as Canada's birthday. Canadians should seek to be witnesses to Christ in Canada and the world and to continue working to influence those in government to act from Christian principles and attitudes. Christians, realizing they do not have a lasting home here, should pray and work for justice and peace in Canada and throughout the world, so that all God's people may share in the goods of this earth. God's kingdom will come only when all people are ready to let Christ's teaching guide and rule their lives and actions.

Fifteenth Sunday in Ordinary Time

We can learn a great deal from Mister Rogers. Remember him? He was the gentle soul who found his way into living rooms worldwide starting as far back as 1968. Mister Rogers' Neighbourhood was a beloved program that celebrated and exalted people, especially children. He taught us that we are neighbours and that everyone has a place. Everyone matters. He had a vision, born of his relationship with God that highlighted every human life's innocence, beauty, and uniqueness. To that end, he called us to be responsible for each other, saying nothing different than what Jesus said. Viewers quickly learned that life is not just about me.



"We live in a world in which we need to share responsibility. It's easy to say, 'It's not my child, not my community, not my world, not my problem.' Then there are those who see the need and respond. I consider those people my heroes (Fred Rogers)." It is so easy to

look the other way. After all, I'm not the one who needs to leave home out of fear and try to find somewhere safe. I am not the one who is hungry and without shelter or food. I am not the one who has a child being bullied or ridiculed because of the way they dress or act. I am not the one being threatened with violence or unable to find meaningful work. The distress and agony of our neighbors are our distress and agony. We cannot walk by it with an attitude of indifference, especially if we call ourselves believers. When we no longer care, we have suffocated our souls. This is a great sin.

God's law "is something very near to you, already in your mouths and in your hearts; you have only to carry it out." We all have a need for love and acceptance. That's why Mister Rogers' television show was so popular. It spoke to something deeper, something sacred about humanity. God didn't give us his law in a book. He wrote it on our hearts. We know what we need to do. It's a matter of choice. Love is sacred. When we love another human being, especially without regard for ourselves, it is a holy moment. These moments are often missed due to our self-serving agendas and rules.

Beginning of Summer Prayer: Dear God, we give thanks for the grace of your loving embrace. Thank you for the gift of summer and the privilege to grow in our understanding of your calling to be salt of the earth. Thank you for the gift of our sacramental lives. We pray for your blessings on all members of our community for a peaceful time of prayer and reflection in the summer. Our rest and discernment will be rooted in proclaiming your glory as we serve others in love. Amen.



The month of July is dedicated to the Precious Blood. The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood.

"The Precious Blood which we worship is the Blood which the Saviour shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it."

